

DALLAS THEOLOGICAL SEMINARY
SUPPLEMENT TO KATE L. TURABIAN, *A MANUAL FOR WRITERS OF RESEARCH
PAPERS, THESES, AND DISSERTATIONS*, 9TH EDITION.
REVISED ON 1/15/2025

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Introduction

The purpose of this supplement is to point out preferences adopted by the DTS Thesis Style Committee where Turabian gives options, and to add information peculiar to DTS research projects not otherwise addressed in Turabian. Turabian is very thorough in its treatment of most issues involving form and style and is rather easy to use if one takes the time to read the fifteenth, sixteenth, and seventeenth chapters and consults the very complete Index of topics in the back. Turabian, along with this supplement, should address most of the questions students will have regarding form and style relative to writing research papers, theses, and dissertations.

In addition to following this supplement, the student is encouraged to use the research paper and thesis templates that are available for download from <https://library.dts.edu/turabian>. With the use of these tools, many of the style requirements specified here (e.g., margins, spacing) are fulfilled automatically.

Most doctoral degree programs have additional supplements. Contact the administrative assistant for your degree program to obtain these important supplements. Those degree-specific guidelines amend this document.

Parts of the Thesis

Order of the Front Matter

Change the order of the “Front Matter” (Turabian A.2.1) for a thesis or dissertation as follows, omitting parts that are not applicable.

Title Page
Acceptance Sheet
Abstract
Contents
Illustrations
Tables
Abbreviations
Acknowledgements
Preface

Title Page

See Appendix A for an example. The author’s full name should be used on the title page. Examples of acceptable forms are Lewis Sperry Chafer, John F. Walvoord, and S. Lewis

Johnson Jr. The author's name must not be concealed in any fashion and pseudonyms must not be used. Greek and Hebrew words should be transliterated in the title. The date on the title page of theses and dissertations should be the month of graduation and the year (without a comma between them), not the date when the final draft was submitted. However, if the thesis is written after graduation, use the date of writing.

Acceptance Page

See Appendix B for a sample master's thesis acceptance page. Contact doctoral programs for dissertation acceptance pages.

Abstract

Abstracts are required for all theses and dissertations. This page should have the heading "ABSTRACT" and include the full title of the dissertation, the author's name, and the full names of the readers, with either their first name and middle initial or first initial and middle name. Do not include personal titles such as "Dr." The abstract should function as a "stand alone" document which includes a statement of the problem, a brief exposition of the main lines of argument, and the conclusion. The abstract must not exceed 350 words. See Appendix C for an example.

Contents

For the table of contents, see the instructions in Turabian A.2.1.7 and the example in Appendix D of this supplement. Use headline style of capitalization (Turabian 22.3.1). Parts are not necessary.

Abbreviations

Theses and dissertations (but not research papers) should include a complete list of the abbreviations used. Follow the example on Turabian Figure A.7 (p. 399).

Format of the Thesis

All of the formatting conventions adopted by DTS have been saved as settings in the thesis and term paper templates, which the student is encouraged to use. They can be accessed from the DTS Library website: <https://library.dts.edu/turabian>. However, the student must adhere to the following conventions even if those tools are not used.

Margins

Leave a margin of one inch on the top, bottom, and right side and one and a half inch (for binding purposes) on the left side for all theses and dissertations. Leave a margin of one inch on all sides for research papers.

Typeface

Use twelve-point type for the body of the text and ten-point type for footnotes.

Spacing and Indentation

All theses should be double-spaced. Indent the beginning of paragraphs and footnotes $\frac{3}{4}$ inches and block quotations $\frac{1}{2}$ inches. Paragraph indentation for block quotation should be another $\frac{1}{4}$ inches if you are quoting from the beginning of the paragraph.

For pages that begin a chapter, leave two inches between the top of the page and the chapter heading. See the example provided in Appendix E.

Pagination

All pages within the front matter should be numbered, except the title page (although it is *counted* as page i). The page numbers for front matter sections should be lowercase, Roman numerals that are centered at the bottom of the page.

For the body of the paper, use Arabic numerals and place them at the top right-hand side for pages that do not begin a new chapter. For pages that do begin a new chapter, center the page number at the bottom.

Subheadings

With regard to subheadings as discussed in Turabian A.2.2.4, use the following options:

Level 1	Centered, boldface
Level 2	Centered, roman type
Level 3	Flush left, boldface
Level 4	Flush left, roman type
Level 5	Run in at beginning of paragraph, boldface

All five levels may not be necessary for most research papers, and any combination of levels may be used as long as they adhere to the order above.

Subheadings are started on the 3rd line after the preceding text (double space plus one line), while normal text begins on 2nd line after the heading.

Citing Sources

Plagiarism

Guard against plagiarism. Please read Turabian 4.2.4, 7.9 and section 1:16:1 of the *Student Handbook* carefully.

Quotations

Note the distinction between run-in quotations and block quotations in Turabian 25.2.1 and 25.2.2 Specifically note that a block quotation must be five lines or more and single-spaced.

Biblical Citations

See Turabian 17.8.2 and 24.6 for referring to biblical passages, but cite biblical passages parenthetically rather than in footnotes. Also use the standard SBL abbreviations (see SBL 8.3), given below, instead of the ones given in Turabian 24.6.

Old Testament

Gen	Genesis	Song or (Cant)	Song of Songs (or Canticles)
Exod	Exodus	Isa	Isaiah
Lev	Leviticus	Jer	Jeremiah
Num	Numbers	Lam	Lamentations
Deut	Deuteronomy	Ezek	Ezekiel
Josh	Joshua	Dan	Daniel
Judg	Judges	Hos	Hosea
Ruth	Ruth	Joel	Joel
1-2 Sam	1-2 Samuel	Amos	Amos
1-2 Kgs	1-2 Kings	Obad	Obadiah
1-2 Chr	1-2 Chronicles	Jonah	Jonah
Ezra	Ezra	Mic	Micah
Neh	Nehemiah	Nah	Nahum
Esth	Esther	Hab	Habakkuk
Job	Job	Zeph	Zephaniah
Ps/Pss	Psalms	Hag	Haggai
Prov	Proverbs	Zech	Zechariah
Eccl (or Qoh)	Ecclesiastes (or Qoheleth)	Mal	Malachi

New Testament

Matt	Matthew	1-2 Thess	1-2 Thessalonians
Mark	Mark	1-2 Tim	1-2 Timothy
Luke	Luke	Titus	Titus
John	John	Phlm	Philemon
Acts	Acts	Heb	Hebrews
Rom	Romans	Jas	James
1-2 Cor	1-2 Corinthians	1-2 Pet	1-2 Peter
Gal	Galatians	1-2-3 John	1-2-3 John
Eph	Ephesians	Jude	Jude
Phil	Philippians	Rev	Revelation
Col	Colossians		

Apocrypha and Septuagint

Bar	Baruch	Jdt	Judith
Add Dan	Additions to Daniel	1-2 Macc	1-2 Maccabees
Pr Azar	Prayer of Azariah	3-4 Macc	3-4 Maccabees
Bel	Bel and the Dragon	Pr Man	Prayer of Manasseh
Sg three	Song of the Three Young Men	Ps 151	Psalm 151
Sus	Susanna	Sir	Sirach/Ecclesiasticus
1-2 Esd	1-2 Esdras	Tob	Tobit
Add Esth	Additions to Esther	Wis	Wisdom of Solomon
Ep Jer	Epistle of Jeremiah		

Footnotes

Study chapters 15–17 carefully concerning the need and proper method for citing sources. Chapter 15 provides general principles; chapter 16 describes the Notes-Bibliography style that DTS has adopted for most sources; and chapter 17 gives more detailed guidance on specific types of sources that the student will likely encounter.

Of the two citation options specified by Turabian (Notes Style and Author-Date Style), DTS requires the Notes Style with footnotes rather than endnotes (Turabian 15.3.1 and Turabian 16) for all sources except biblical and classical citations. A bibliography of cited sources is included at the end of the paper (Turabian 16.2) and should be arranged alphabetically in accordance with Turabian 16.2.2.

See Turabian 16.3.4 for properly formatting footnotes but note that DTS requires superscripts for note numbers rather than regular text. Pay special attention to Turabian 16.3.3, which states that footnotes must start over with 1 for each new chapter.

Subsequent notes within the same chapter should be shortened by the author-title method; see Turabian 16.4.1 for examples. Furthermore, for repeating a citation that has just been used in a previous note, use the author-title method of shortening rather than the increasingly obsolete abbreviation *ibid.* Note, however, that the first reference to a work within a new chapter should be a full reference.

Although Turabian allows but does not require the inclusion of series information in footnotes and bibliographic entries, the series title and volume number (if available) are important and should be included; the series editor's name is optional, however.

Electronic Sources

Pay special attention to Turabian 15.4.1.2, which describes the two categories of electronic sources: those that are like print in every respect except the electronic format, e.g., e-books, journals accessed online, and those that are not. Access dates (Turabian 15.4.1.5) are no longer required for sources that list a date of publication; they are required for sources that omit a publication date.

Parenthetical Citation

As noted above, parenthetical citation is required for biblical references, but according to Turabian 16.4.3, it is also allowed "if you are discussing a particular work at length and need to cite it frequently."

Abbreviations within Footnotes

Turabian 17.2.3 prohibits abbreviated titles for journals. However, such abbreviations are common in biblical and theological studies, and abbreviated titles are permitted (not required) at DTS. Abbreviated titles must be included in a list of abbreviations; however, the full title must be included in the bibliography. A list of standard abbreviations for biblical and theological studies can be found in *The SBL Handbook of Style*, 2nd ed. (Atlanta: SBL Press, 2014), §8.

Special Types of References

The examples provided below are constructed from the principles given in chapters 15–17 of Turabian. The list is not exhaustive but is included to illustrate special types of references that are frequently encountered in biblical and theological studies.

For each reference the footnote is denoted by "N" and its corresponding bibliographic entry by "B."

Article Citations

Contrary to the example provided in Turabian 17.2.4, it is not necessary to include a month or season when citing a journal article; issue numbers may be included for journals that are paginated consecutively through the issues of a volume.

N: ¹ Robert B. Chisholm Jr., “Identity Crisis: Assessing Samson’s Birth and Career,” *Bibliotheca Sacra* 166 (2009): 148.

B: Chisholm, Robert B., Jr. “Identity Crisis: Assessing Samson’s Birth and Career.” *Bibliotheca Sacra* 166 (2009): 147–62.

Greek and Hebrew Words from Lexica

References concerning Greek and Hebrew words from lexica such as BDB, BDAG, *TDOT* and *TDNT* are special cases and should be treated as the examples below.

If the article is unsigned, begin the citation with the editor’s name, followed by the bibliographic information and the page reference.

N: ¹ Walter Bauer, *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*, rev. and ed. Frederick W. Danker, 3rd ed. (Chicago: University of Chicago Press, 2000), 576–79.

Abbreviated titles are allowed as long as the full title is included in a list of abbreviations. According to that option, the previous note would be:

N: ² BDAG, 576–79.

The bibliographic entry should refer only to the work as a whole and not the specific entry, and the title should not be abbreviated.

B: Bauer, Walter. *A Greek-English Lexicon of the New Testament and Other Early Christian Literature*. Revised and edited by Frederick W. Danker. 3rd ed. Chicago: University of Chicago Press, 2000.

If the article is signed, begin the citation with the author’s name, followed by the word to be defined in quotation marks, the bibliographic information, and the page reference.

N: ³ Günther Bornkamm, “πρέσβυς, κτλ.,” in *Theological Dictionary of the New Testament*, ed. Gerhard Friedrich, trans. and ed. Geoffrey W. Bromiley, vol. 6 (Grand Rapids: Wm. B. Eerdmans Publishing Company, 1968), 952.

For the abbreviated note:

N: ⁴ Bornkamm, “πρέσβυς, κτλ.,” in *TDNT*, 6:952.

The bibliographic entry should begin with the author’s name and include the page range of the article:

- B: Bornkamm, Günther. “πρέσβυς, κτλ.” In *Theological Dictionary of the New Testament*, edited by Gerhard Friedrich, translated and edited by Geoffrey W. Bromiley, vol. 6, 651–83. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1968.

Classical, Patristic and Medieval Works

Classical, Patristic and Medieval works should be included in both the footnotes and the bibliography (Turabian 17.8.1). Turabian allows this option for fields that involve textual analysis, such as biblical and theological studies. See the footnote examples below and in Turabian 17.8.1 for these types of works. The bibliographic entries should be treated as edited and translated works, as prescribed by Turabian 17.1.1.1

Examples:

- N: ¹ 1 Clement 34.8.
- B: Clement. “1 Clement.” In *The Apostolic Fathers*. Translated and edited by Bart D. Ehrman, vol. 1, 34–151. Loeb Classical Library. Cambridge: Harvard University Press, 2003.
- N: ² Josephus, *Against Apion* 1.1.
- B: Josephus. *Against Apion*. Translated by H. St. J. Thackeray. Loeb Classical Library. Cambridge: Harvard University Press, 1926.
- N: ³ Augustine, *On the Trinity* 1.10.20.
- B: Augustine. “On the Trinity.” Translated by Arthur West Haddan. In *A Select Library of the Nicene and Post-Nicene Fathers*, edited by Philip Schaff, Series 1, vol. 3, 17–228. 1886. Reprint, Grand Rapids: Eerdmans, 1978.

Theological Encyclopedias and Dictionaries

Entries from theological encyclopedias and dictionaries should be treated as chapters and other titled parts of a book, as in Turabian 17.1.8, and not as well-known reference works (Turabian 17.9.1). See the following examples:

- N: ¹ PHEME PERKINS, “Gnosticism,” in *New Interpreter’s Dictionary of the Bible*, ed. Katherine Doob Sakenfeld, vol. 2 (Nashville: Abingdon Press, 2007), 583.
- B: Perkins, PHEME. “Gnosticism.” In *New Interpreter’s Dictionary of the Bible*, edited by Katherine Doob Sakenfeld, vol. 2, 581–84. Nashville: Abingdon Press, 2007.

- N: ² Rowan Williams, “Justification,” in *Encyclopedia of Christian Theology*, ed. Jean-Yves Lacoste, vol. 2 (New York: Routledge, 2005), 843.
- B: Williams, Rowan. “Justification.” In *Encyclopedia of Christian Theology*, edited by Jean-Yves Lacoste, vol. 2, 843–49. New York: Routledge, 2005.

Class Notes

For distributed class notes, follow the example below:

- N: ¹ John D. Hannah, “Church in the Modern Era: Europe and America,” unpublished class notes for HT 5102 (Dallas Theological Seminary, Fall Semester, 2007), 25.
- B: Hannah, John D. “Church in the Modern Era: Europe and America.” Unpublished class notes for HT 5102. Dallas Theological Seminary. Fall Semester, 2007.

Complex Citation Examples

Part cited out of a multi-volume, edited work:

- N: ¹ Allen P. Ross, “Proverbs,” in *The Expositor’s Bible Commentary*, ed. Tremper Longman III and David E. Garland, vol. 6 (Grand Rapids: Zondervan, 2008), 64.
- B: Ross, Allen P. “Proverbs.” In *The Expositor’s Bible Commentary*, edited by Tremper Longman III and David E. Garland, vol. 6, 21–252. Grand Rapids: Zondervan, 2008.

Reference that includes full series information:

- N: ² E. Earle Ellis, “Pseudonymity and Canonicity of New Testament Documents,” in *Worship, Theology and Ministry in the Early Church: Essays in Honor of Ralph P. Martin*, ed. Michael J. Wilkins and Terence Paige, *Journal for the Study of the New Testament: Supplement Series*, ed. Stanley Porter, vol. 87 (Sheffield: JSOT Press, 1992), 215.
- B: Ellis, E. Earle. “Pseudonymity and Canonicity of New Testament Documents.” In *Worship, Theology and Ministry in the Early Church: Essays in Honor of Ralph P. Martin*, edited by Michael J. Wilkins and Terence Paige, 212–24. *Journal for the Study of the New Testament: Supplement Series*, edited by Stanley E. Porter, vol. 87. Sheffield: JSOT Press, 1992.

Sources Accessed Online

If a reasonably short, stable URL with non-restricted access is available, use it, as in this example from JSTOR.

N: ¹ Jaroslav Pelikan, “The Jewish-Christian Dialogue in Historical Perspective,” *Bulletin of the American Academy of Arts and Sciences* 32 (1978): 22, <http://www.jstor.org/stable/3822986>.

B: Pelikan, Jaroslav. “The Jewish-Christian Dialogue in Historical Perspective.” *Bulletin of the American Academy of Arts and Sciences* 32 (1978): 18–30. <http://www.jstor.org/stable/3822986>.

If a reasonably short, stable URL is not available, or if the URL is restricted to authorized users, then use the name of the database from which the book or article was accessed.

N: ² Robert B. Chisholm Jr., “Identity Crisis: Assessing Samson’s Birth and Career,” *Bibliotheca Sacra* 166 (2009): 148, ATLA Religion Database.

B: Chisholm, Robert B., Jr. “Identity Crisis: Assessing Samson’s Birth and Career.” *Bibliotheca Sacra* 166 (2009): 147–62. ATLA Religion Database.

Book that has no fixed page numbers (See Turabian 17.1.10 for general principles)

In this example the cited essay, “Staying Centered and Purpose Driven,” is the third chapter of the book, while the cited text is found under the heading, “The Challenge of Change.” The chapter number and section title are given instead of the page number.

N: ¹ Leith Anderson, “Staying Centered and Purpose Driven,” in *Mastering Church Management*, ed. Don Cousins, Leith Anderson, and Arthur DeKruyter (Portland: Multnomah Press, 1990), chap. 3, sec. “The Challenge of Change,” Logos Bible Software.

B: Anderson, Leith. “Staying Centered and Purpose Driven.” In *Mastering Church Management*, edited by Don Cousins, Leith Anderson, and Arthur DeKruyter, chapter 3. Portland: Multnomah Press, 1990. Logos Bible Software.

Artificial Intelligence Software (AI)

Footnote should include the name of the AI software, version, accessed date, and prompt. Bibliography entry should include the name of the AI software, version, and URL. See the following example:

N: ¹ ChatGPT, version 4.0, accessed October 20, 2023, in response to this prompt: “Define Dispensationalism.”

B: ChatGPT. Artificial Intelligence software. Version 4.0. <https://chat.openai.com/chat>.

Bibliography

Bibliographic entries should be arranged alphabetically by surname and by title if the author has more than one title (Turabian 16.2.2). To aid in computer-assisted additions or corrections, the author's name should be used for second and subsequent references to the same author with multiple works, contrary to Turabian 16.2.2. Do not use the 3-em dash.

Bibliographies for research papers may be listed in alphabetical order without subdivisions. For large bibliographies in theses and dissertations, consult with your advisor as to the best division. Head notes should clearly identify each subdivision. Within the divisions, works should be listed by alphabetical order by surname and alphabetically by title when more than one works is listed for an author.

Preparation of the Document

Capitalization and Spelling

Capitalization and spelling should conform to the glossary on p. 14–16 of this supplement. For example, note the differences between Scripture, Bible, Messiah, etc., and scriptural, biblical, messianic, etc.

En Dashes in Numeric Ranges

Turabian 21.7 covers use of hyphens (-) and em dashes (—). Turabian briefly mentions en dashes (–) in footnote 1, page 314. Turabian 23.2.4 covers use of hyphens for numeric ranges (such as a range of dates or pages or verses). Amend Turabian as follows. Use an en dash between continued numbers to indicate a range, such as 1984–2020. Note this is contrary to Turabian 23.2.4 which specifies a hyphen, not an en dash. Chicago Manual of Style, on which Turabian is based, specifies an en dash (CMS 6.78–80).

Punctuation of Bible Passages

When citing Bible passages, use commas between references to the same level, and a semicolon between separate references, e.g., Gen 1:26–27, 30; 2:18–23. Use an en dash between continued numbers to indicate a range of verses or chapters. See Turabian 24.6 for additional details.

Creating Color Charts and Graphs

When you have multiple series of data points in a chart or graph, it is often helpful to use color to distinguish the series. However, because some people are color blind, and because color graphics may be reproduced in black-and-white, it is wise to also distinguish the series by markers. For example, one series could be a dashed line, another series could include triangle data points, etc.

PDF Version of Final Version

Save your document as a PDF type “A” (for archival) file, so that fonts, Greek/Hebrew texts, symbols, paragraphs styles, character styles, pages, etc. are embedded. This PDF becomes the official copy for grading and for archiving in the library.

Hints and Tips on Style

1. References to other parts of the thesis or dissertation should use numerals, e.g., “In chapter 5 of this thesis . . .” (Turabian 23.1.8).
2. Excessive use of the first person singular and plural pronouns should be avoided.
3. When referring to the terminus of dates, the following form should be used: “from 1969 to 1970” not “from 1969–70.” But reference to inclusive dates should take the form, “in the years 1969–70.”
4. When referring to the era, AD precedes the date and BC follows it (Turabian 23.3.2), e.g., “In AD 400 . . .” but “In 841 BC . . .”
5. If it is necessary to divide a Hebrew phrase, clause, or sentence between lines, the words should be divided so that they read right to left in their normal order in the two lines.
6. Periods and commas should go inside quotation marks and semicolons and colons should follow them. Question marks and exclamation points precede them if they belong to the quotation but follow them if they belong to the sentence of which the quotation is a part (Turabian 21.12.2.1).
7. The closing quotation mark should precede the parenthetical reference and the period should follow, e.g., “. . . met him” (Heb 7:10).
8. Leave one space after all punctuation including periods, question marks, and exclamation points.
9. Arabic numerals should be used in referring to the names of the biblical books, not Roman numerals, e.g., “1 Pet” not “I Pet.”

Capitalization and Spelling Glossary

Abrahamic Covenant	chapter 6 (specific chapter)
Age: atomic age	charismatic
church age	chief priest(s)
nuclear age	children of Israel
but: Bronze Age	Christ Child
Iron Age	Christian education (but: Department of Christian Education)
Stone Age	Christlike
the Almighty	Christological
Almighty God	Christology
amillennial, amillenarian	Christ's kingdom
the Antichrist	church (both universal and local)
anti-Christian	church, the early
antichrists (many)	church fathers (but: the Fathers)
the Apocrypha (but: apocryphal)	the Commandments (capitalize only when referring to the whole Decalogue: Ten Commandments, but: first commandment)
apostle(s) (but: the Twelve Apostles, the Twelve)	Commencement
apostolic	communion (the ordinance)
Apostolic Age	communists, communism (when referring to the political system)
archaeology	covenant (but: Old Covenant and New Covenant)
ark (referring to it generally)	Creation (the original)
ark (Noah's)	the Creator
ark of the covenant	the Cross (figurative sense of Christ's sacrifice and redemption)
Ascension (specific biblical event)	cross (the wooden object)
Atonement (of Christ)	the Crucifixion (when referring to Calvary in its total significance)
audiovisual	curriculum (plural: curricula, not: curriculums)
Beatitudes	Davidic Covenant
believer-priests	Day of Atonement
Bible	Day of Pentecost
biblical	Day of the Lord
black theology	the Decalogue
body of Christ	Department of Historical Theology (but: the Historical Theology department)
Book of books (Bible)	devil
book of Job (a book of the Bible)	disciple(s) (but: the Twelve)
book of life (mentioned in Rev. 20:15)	
Bread of Life	
bride of Christ	
Calvary	
Captivity (the Babylonian; others, lowercase)	
Catholics, Catholicism (but: catholic, meaning universal)	
chapter (general term)	

Easter Day
 Epistle (when used in connection with the biblical letters, as “the Epistle to the Galatians,” “the Epistles,” “the Epistles of Paul,” “the Pauline Epistles,” “the Pastoral Epistles”; but Paul’s epistles)
 eternal God
 Exile (biblical event)
 Exodus (biblical event)
 Fall (of man, biblical event)
 fall season
 the Father (God)
 the Fathers (meaning the church fathers)
 Feast of Tabernacles
 Flood (biblical event—but: the flood of Noah’s day)
 fundamentalism, fundamentalist
 Garden of Eden
 Garden of Gethsemane
 Gentile
 Gnostic(s), Gnosticism
 Godhead
 godless
 godly
 God-Man
 God’s Word
 Golden Rule
 the Good Shepherd
 gospel (when referring to the evangelical message)
 Gospel, Gospels (one or more of the first four New Testament books)
 Great Commission
 great white throne judgment
 handbook
 heaven
 heavenly Father
 hell
 High Priest (for Jesus, otherwise lowercase)
 Holy Land
 holy of holies, holy place, most holy place (in the tabernacle and temple)
 Holy One (God); Holy Ghost; Holy Spirit
 the Incarnation
 Jehovah (but: Yahweh is preferred)
 judgment seat of Christ
 the Just for the unjust
 King of kings
 the kingdom (also: His kingdom)
 kingdom of God
 Last Supper
 Law (Pentateuch or the Ten Commandments; lowercase for any other reason)
 Law of Moses
 liberation theology
 Living Water (Jesus); Lamb of God
 “living water” (salvation)
 Lord of lords
 Lord’s Day (Sunday)
 Lord’s Prayer (specific prayer taught by Jesus)
 Lord’s Supper
 Lord’s Table
 lordship
 Majority Text
 marriage supper of the Lamb
 Masoretic text
 the Master (Jesus)
 Mediator (Christ)
 mercy seat
 Messiah
 messiahship
 messianic
 Midrash
 midrashic
 millenarian, millenarianism
 millennial
 millennium
 Mosaic Covenant
 Mosaic Law
 Most High (name of God)
 most holy place
 New Covenant
 New Jerusalem
 Nicene fathers
 Noah’s ark
 non-Christian
 Northern Kingdom (Israel)
 Old Covenant
 parable of the prodigal son (and other parables)

Passover feast (Feast of the Passover)
 the person and work of Christ; the
 personhood of Christ; His being and work
 Person (one of the Trinity) eg. The third
 Person of the Trinity
 postmillennial, postmillenarian
 premillennial, premillenarian
 Prince of Peace
 Promised Land
 prophet (the prophet Amos)
 the Prophets (Hebrew division of the Old
 Testament)
 Protestant, Protestantism
 Psalm (specific song or chapter in the
 Psalms—Psalm 1; but: this psalm)
 psalmist (psalmist David)
 the psalms (general reference)
 Psalms (the biblical book)
 rabbi
 rabbinical (but: Rabbinical Judaism)
 rapture
 the Redeemer
 the Reformation
 registration
 the Resurrection (Jesus'; otherwise
 lowercase)
 Righteous One
 River Jordan
 Sabbath Day
 Sadducees
 Sanhedrin
 Satan
 satanic, satanism
 Savior
 scribes
 scriptural
 Scripture, Scriptures
 the Second Advent
 the Second Coming (biblical event; but:
 Christ's second coming)
 the Seminary (when referring to Dallas
 Theological Seminary)

Sermon on the Mount
 Shekinah
 Sin-bearer (Christ)
 Son of Man
 sonship
 Southern Kingdom (Judah)
 the Spirit of God
 the Spirit of Truth
 spring season (summer, fall, winter, spring)
 Stoic(s) (member of the philosophy begun
 by Zeno)
 stoic (an attitude)
 Student Handbook
 suffering Servant (Christ)
 Sunday school
 Synoptics
 Synoptic Gospels
 systematic theology
 tabernacle
 temple
 the Ten Commandments (but: the first
 commandment)
 third world (preference: two-thirds world)
 throne of grace
 Thy holy name
 Transfiguration (biblical event)
 the Tribulation, the Great Tribulation
 Trinitarian
 Trinity
 Triumphal Entry
 triune
 TV (not T.V.)
 the Twelve (referring to the apostles)
 unbiblical
 unchristian (but: un-Christlike, non-
 Christian)
 Upper Room
 white (Caucasian)
 wise men (biblical)
 Wonderful One (title of God)
 the Word (Bible or Christ)

TITLE OF THE THESIS SHOULD BE ALL CAPS AND
ARRANGED ON TWO LINES IF OVER 48 CHARACTERS

A Thesis

Presented to

the Department of ??????????????

Dallas Theological Seminary

In Partial Fulfillment

of the Requirements for the Degree

Master of Theology

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Appendix B: Sample Acceptance Page
APPROVAL SHEET

This thesis was written under the direction of the following examining committee.

Supervisor

John M. Smith, PhD
Professor of Pastoral Ministries
Dallas Theological Seminary

Second Reader

Susan L. Jones, PhD
Professor of Educational Ministries and Leadership
Dallas Theological Seminary

Upon approval of the examining committee this thesis was accepted by the faculty of Dallas Theological Seminary in partial fulfillment of the requirements for the degree ????????????

ABSTRACT

THE ARTICLE WITH MULTIPLE SUBSTANTIVES CONNECTED BY KAI' IN THE
NEW TESTAMENT: SEMANTICS AND SIGNIFICANCE

Daniel Baird Wallace

Readers: Buist M. Fanning, W. Hall Harris, Richard A. Taylor

The thesis of this dissertation is that the semantics of the article-substantive- $\kappa\alpha\iota$ -substantive construction (TSKS) have been largely misunderstood. This misunderstanding has adversely impacted the exegesis of several theologically significant texts. The body of the dissertation is divided into three parts: historical investigation, linguistic-phenomenological analysis of the construction, and exegetical implications. That is to say, the reasons for the misunderstanding are traced historically; a better comprehension of the semantics of the construction is established by an examination of primary literature in the light of linguistic theory; and the implications of this analysis are applied to a number of passages in the New Testament.

Historically, our treatment begins with a clear grammatical principle articulated by Granville Sharp, and ends with the present-day confusion. In 1798 Sharp published a monograph in which he articulated a rule of Greek grammar, to the effect that in TSKS, when the substantives were singular, personal, and other than proper names, both had the same referent. He applied this to christologically significant passages such as Titus 2:13 and 2 Peter 1:1. But Sharp's canon has been frequently misunderstood, and consequently, assumed to be invalid.

An examination of the New Testament data and other ancient Greek literature revealed that Sharp's rule has a general validity in the language. All so-called exceptions seemed to be more apparent than real, and can be accounted for on linguistic principle. Further, the various permutations of TSKS displayed different, but nevertheless relatively coherent, patterns of meaning. Plural personal constructions rarely involved identical referents, except with participles; plural nouns were typically referentially discrete, but several examples involved some sort of overlap. Impersonal constructions only rarely suggested identity of referent; they routinely implied distinct or overlapping entities.

A number of exegetically significant texts are affected by the linguistic-phenomenological investigation. In particular, there is a strong antecedent probability that the constructions in Matthew 24:3, Ephesians 2:20, 4:11, and 2 Thessalonians 2:1 probably do not imply identity, while the constructions in Titus 2:13 and 2 Peter 1:1 most likely do.

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2 inches

CHAPTER 1

CHAPTER TITLE

1.5 inches

Normal text. Double spaced, 3/4" indent. Chapter style used with appropriate header gives a 2" drop for section first pages. You can use Chapter style with the paper title or with routine paper headings to begin the paper (Introduction, Conclusion etc.). A thesis requires chapter name and number at the beginning of each new chapter. A thesis also requires a 1.5 inch left margin throughout to compensate for binding.

1st Level Subheading

1st and 2nd level sub-heading are started on the 3rd line after the preceding text (double space plus one line). Headline style capitalization, no period to end. Normal text begins on 2nd line after the heading. (This is really too short for a block quote!).

2nd Level Subheading

Normal text.¹ Normal text. Normal text. Normal text. Normal text. Normal text.

3rd Level Subheading

Turabian suggests a run-in paragraph sub-heading with a period. However, MS Word formats according to paragraph breaks, and so the entire paragraph becomes styled as that heading.

¹Footnotes should be formatted so there is one line of space *before* each note.