Dallas Theological Seminary

And Graduate School of Theology

BULLETIN

CATALOG NUMBER
1937-1938

ANNOUNCEMENT 1938-1939

Dallas Theological Seminary

And Graduate School of Theology

BULLETIN

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ROLLIN T. CHAFER, Editor of the Seminary Publications

Volume 14

JANUARY-MARCH, 1938

Number 1

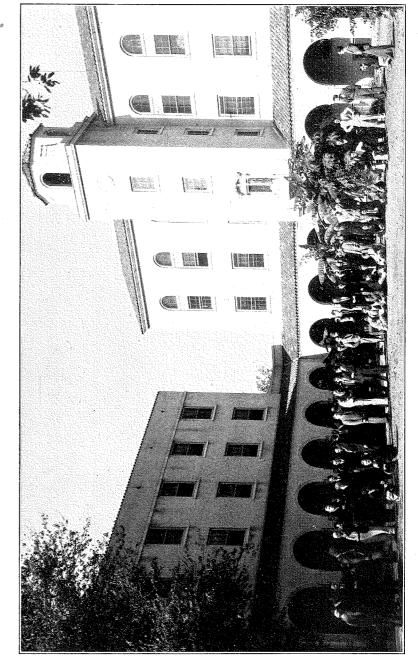
INFORMATION

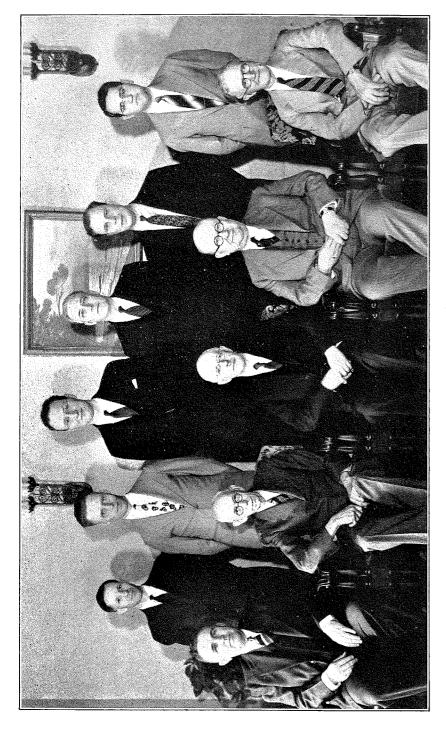
Requests for catalogs and all information concerning the courses of study and matriculation should be addressed to

JOHN F. WALVOORD, Registrar

3901-3931 SWISS AVENUE

DALLAS, TEXAS





CALENDAR

FOURTEENTH ANNUAL SESSION

1937-1938

Saturday, September 18, 1937, 9 A. M.

Opening of fourteenth annual session, matriculation of students and assignment of rooms.

Friday, September 24, 8 P. M.

Faculty reception for students in the Lounge of Stearns Hall.

Thursday, November 25

Thanksgiving Day. Testimony service, 1:45 P. M.

Saturday, December 18, 12 P. M.

Christmas vacation begins.

Tuesday, January 4, 1938, 10 A. M.

Christmas vacation ends.

Monday, January 17, 9 A. M.

Midyear examinations begin.

Tuesday, January 24, 8 A. M.

Spring semester begins.

Tuesday to Friday, April (Date to be announced)

W. H. Griffith Thomas Memorial lectures.

Monday, May 9, 9 A. M.

Final examinations begin.

Saturday, May 14, 4 to 6 P. M.

Annual reception, conducted by the Ladies' Auxiliary.

Sunday, May 15, 4 P. M.

Baccalaureate sermon.

Monday, May 16, 1 P. M.

Alumni dinner and annual meeting.

8 P. M.

Annual prayer meeting.

Tuesday, May 17, 1 P. M.

Annual meeting of the Board of Incorporate Members.

8 P. M.

Twelfth Annual Commencement. Address to the graduating class, conferring of degrees and presentation of diplomas.

FIFTEENTH ANNUAL SESSION 1938-1939

Saturday, September 17, 1938, 9 A. M.

Opening of fifteenth annual session, matriculation of students and assignment of rooms.

Tuesday, September 20, 8 A. M.

Classes begin.

Friday, September 23, 8 P. M.

Faculty reception for students in the Lounge of Stearns Hall.

Sunday, September 25, 4 P. M.

Opening Communion Service.

Thursday, November 24.

Thanksgiving Day. Testimony service, 1:45 P. M.

BOARD OF INCORPORATE MEMBERS

FREDERICK Z. BROWNE, D.D.	•	_ `	~	-	-	-	_	_	-	Texarkana, Texas
LEWIS SPERRY CHAFER, D.D.		-	-	-	-	_	-	_	-	- Dallas, Texas
Rollin T. Chafer, D.D.	-	-	-	-	-	_	_	_	-	- Dallas, Texas
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LEWIS SPERRY CHAFER, D.D. SYSTEMATIC THEOLOGY

JOHN F. WALVOORD, A.B., Th.B., Th.D. ASSOCIATE PROFESSOR OF SYSTEMATIC THEOLOGY

CHARLES LEE FEINBERG, A.B., Th.B., Th.D.
OLD TESTAMENT INTRODUCTION
SEMITIC LANGUAGES AND OLD TESTAMENT EXEGESIS
ARCHAEOLOGY

EVERETT FALCONER HARRISON, A.M., Th.B.
NEW TESTAMENT INTRODUCTION
NEW TESTAMENT LITERATURE AND EXEGESIS

BERT BLAINE SIEGEL, B.S., Th.B., Th.D. ASSOCIATE PROFESSOR OF HEBREW AND GREEK

JAMES THOMAS SPANGLER, A.M., B.D., D.D. PHILOSOPHY DEPARTMENT—PRACTICAL THEOLOGY COMPARATIVE RELIGIONS

ROLLIN THOMAS CHAFER, B.S., Th.M., D.D. HERMENEUTICS—CHRISTIAN EVIDENCES AND APOLOGETICS POLITIES

CHARLES ASHWORTH NASH, A.B., B.D., Th.D. HISTORICAL THEOLOGY AND HOMILETICS

CHARLES FRED LINCOLN, A.B., Th.B. ENGLISH BIBLE

MORRIS HUMPHREY ROACH, A.B., Th.B., Th.D. LIBRARIAN GRADUATE COURSES

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ROY L. ALDRICH, A.B., Th.M. DETROIT, MICH.

NORMAN B. HARRISON, A.B., B.D., D.D. MINNEAPOLIS, MINN.

> HENRY A. IRONSIDE, Litt.D. CHICAGO, ILL.

> > JOHN MITCHELL PORTLAND, OREGON

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GRADUATE STUDENTS

And Other Students Pursuing Graduate Courses Candidates for the Degree of Doctor of Theology (Th.D.)

1938

Bennett, Hobart Warren Valley Mills, Texas
A.B., Trinity University; Th.B., Evangelical Theological College
Brubacher, Isaac Martin Sunnyside, Wash
A.B., Wheaton College; Th.B. and Th.M., Evangelical Theological College
McClenny, Livius Poindexter Tyler, Texas
A.B., Wheaton College; Th.B. and Th.M., Evangelical Theological College
Zabriskie, Howard Cleveland Providence, R. I.
A.B., Wheaton College; Th.B. and Th.M., Evangelical Theological College
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1939

Anderson, Carl Ernest Moline, Ill.
A.B., Wheaton College; Th.B., Dallas Theological Seminary
McGee, John Vernon Cleburne, Texas
A.B., Southwestern College; B.D., Columbia Theological Seminary; Th.M., Dallas Theological Seminary
Payne, Homer Lemuel Chicago, Ill.
B.S., Wheaton College; Th.B., Dallas Theological Seminary
Veldey, Selmer Ferdinand Clifton, Texas
A.B., St. Olaf College; B.D., Augustana Theological Seminary; Th.M., Evangelical Theological College
VIRTUE, WILLIS WILBUR Rock Island, Ill.
A.B., Wheaton College; Th.B. and Th.M., Evangelical Theological College; Augustana Theological Seminary (graduate study)
WHITING, ARTHUR BERNARD Pittsburgh, Pa.
Cliff College, England; Post-graduate School of Theology, Edinburgh
University, Scotland; Th.B., Pittsburgh Theological Seminary; Th. M., Pittsburgh-Xenia Theological Seminary

1940

Aldrich, Roy L Detroit, Mich.
A.B., Park College; Th.B. and Th.M., Evangelical Theological College
Austin, Philip Henry Athens, Pa.
P.E., Pittsburgh University; Th.B., Princeton Theological Seminary
Bennetch, John Henry Lebanon, Pa.
A.B., Muhlenberg College; Th.B., Dallas Theological Seminary
Bobb, Paul Frederick Dallas, Texas
A.B., Rice Institute; Th.B., Evangelical Theological College
KANN, HERBERT ELLIS Fort Worth, Texas
A.B., Hampden-Sydney College; B.D., Columbia Theological Seminary
Undergraduate Candidate for the Degree of Doctor of Theology
STERRETT, THOMAS NORTON Columbia, S. C.
A.B., Wheaton College; A.B.B.E., Columbia Bible College
Candidates for the Degree of Master of Theology (Th.M.)

1938

Anderson, Carl Ernest Moline, Ill. A.B., Wheaton College; Th.B., Dallas Theological Seminary

Angeloff, Vasil George
1939
BRANDON, PONTIFF WARWICK Siloam Springs, Ark. A.B., John Brown University; Th.B., Evangelical Theological College LINCOLN, CHARLES FRED Dallas, Texas A.B., Southern Methodist University; Th.B., Evangelical Theological College NELSON, ALLEN EDMER Dallas, Texas A.B., Luther College; B.D., Luther Theological Seminary WEBSTER, LEONARD Irving, Texas A.B., East Central State Teachers College (Okla.); Th.B., Princeton Theological Seminary
Undergraduate Candidates for the Degree of Master of Theology
CONANT, ALFRED PATTERSON
Part Time Graduate Student
Ross, Cyril
Senior Class
BECKWITH, PAUL WILLIAM
University of British Columbia HANCOCK, WALDO EMERSON El Centro, Calif.
HOLMAN, ALFRED
MULLINER, EDWARD ELLIOTT Seattle, Wash.
SCHOENLY, NEWTON CARLSON Upper Darby, Pa. A.B., Wheaton College; Westminster Theological Seminary (2 Years)

STERRETT, THOMAS NORTON Columbia, S. C. A.B., Wheaton College; A.B.B.E., Columbia Bible College
WERNER HERRERT Kingshung Calif
Fresno State College; B.B.A., Armstrong College
Second Year Middle Class
Ackerly, Morton Ellwood Kingston, N. Y. B.S. in M.E., Lafayette College
BOVIER, OWEN SOLOMON LELAND Holly, Colo. A.B., Washington and Jefferson College; Princeton Theological Seminary (1 Year) DEUTCHMAN, HARRY DAVID New York, N. Y. NELSON, EUGENE
OHLY, RICHARD WALTER West Los Angeles, Calif. Chaffey Junior College; University of California, L. A.
Peticolas, Warner Marion, Jr Lubbock, Texas Ll. B., University of Texas.
RENFER, RUDOLF ALBERT Eureka, Calif. Humboldt State College; Wheaton College
Van Broekhoven, Harold Passaic, N. J.
WAGNER, GLENN WELDON
WALKER, WILLIAM HENRY
Woychuk, Nicholas Arthur Winnipeg, Man., Canada Manitoba Provincial Normal School
First Year Middle Class
Bennett, William Clyde Altoona, Pa.
BENNETT, WILLIAM CLYDE
BENNETT, WILLIAM CLYDE A.B., Otterbein College BROWN, LIONEL FRANKLIN BURKE, JULIAN HENRY Dallas, Texas BURNETT, ARGUS ALLEN A.B., Hampden-Sydney College DEIBLER, EDWIN CLYDE A.B., University of Pennsylvania EDMONSON, VIRGIL ROBERT Maryville College; A.B., Austin College GARRETT, WILLIS EDWARD A.B., Maryville College; The Biblical Seminary in New York (1 Year) GATES, MILTON HALSTED A.B., Macalaster College GERTSNER, JOHN HENRY A.B., Westminster College; Pittsburgh-Xenia Theological Seminary (1 Year)
BENNETT, WILLIAM CLYDE A.B., Otterbein College BROWN, LIONEL FRANKLIN BURKE, JULIAN HENRY Dallas, Texas BURNETT, ARGUS ALLEN A.B., Hampden-Sydney College DEIBLER, EDWIN CLYDE A.B., University of Pennsylvania EDMONSON, VIRGIL ROBERT Maryville College; A.B., Austin College GARRETT, WILLIS EDWARD A.B., Maryville College; The Biblical Seminary in New York (1 Year) GATES, MILTON HALSTED A.B., Macalaster College GERTSNER, JOHN HENRY A.B., Westminster College; Pittsburgh-Xenia Theological Seminary (1 Year) HAMILTON, ROBERT MOELLER A.B., Wheaton College Friend, Nebr.
BENNETT, WILLIAM CLYDE
BENNETT, WILLIAM CLYDE A.B., Otterbein College BROWN, LIONEL FRANKLIN BURKE, JULIAN HENRY Dallas, Texas BURNETT, ARGUS ALLEN A.B., Hampden-Sydney College DEIBLER, EDWIN CLYDE A.B., University of Pennsylvania EDMONSON, VIRGIL ROBERT Maryville College; A.B., Austin College GARRETT, WILLIS EDWARD A.B., Maryville College; The Biblical Seminary in New York (1 Year) GATES, MILTON HALSTED A.B., Macalaster College GERTSNER, JOHN HENRY A.B., Westminster College; Pittsburgh-Xenia Theological Seminary (1 Year) HAMILTON, ROBERT MOELLER A.B., Wheaton College HARRISON, NORMAN BALDWIN, JR. A.B., Wheaton College HOFFMEISTER, EMIL CHARLES, JR. A.B., Wheaton College A.B., Wheaton College
BENNETT, WILLIAM CLYDE

Martin, James Taylor	McKinney, Thomas White Memphis, Tenn. A.B., Tennessee University
Massinger, Martin Otto Portland, Ore.	PENTECOST, JOHN DWIGHT
Munro, John Ker Wiarton, Ont., Canada A.B., Wheaton College	PETERSON, KENNETH NORTON Minneapolis, Minn.
RAYBURN, JAMES CHALMERS Clifton, Ariz. B.S., Kansas State College	Ross, Albert Lorne Dallas, Texas
SMITH, CHARLIE LAWTON Hillsboro, Texas STEWART, CHARLES RUSSELL, JR Philadelphia, Pa.	A.B., Huron College Seume, Richard Herman
A.B., Allegheny College Story, Cullen I. K Des Moines, Iowa	A.B., Wheaton College Sewell, Addison Gilchrist Wills Point, Texas
TUCKER, HOWARD EARL	B.S., Wheaton College Thompson, Clinton Ralph Racine, Wis.
Walter, James Robert Detroit, Mich. Wayne University; A.B., Wheaton College	A.B., Wheaton College
WARD, CECIL SYLVESTER Bessemer, Ala. A.B., Howard College	Full Time Special Students
WICHERN, CARL ELLIOT Euclid, Ohio B.S., Wheaton College	FORSBERG, MALCOLM IVER
WICK, STANLEY ARTHUR Clear Lake, Iowa A.B., Wheaton College	Ino, Gonta
Junior Class	Keller, Makwell Miles Altoona, Pa. Malin, Arthur Joseph Port Arthur, Texas
Alexander, George Henry Fairfield, Ala.	Russell, Pryor Nixon Lynchburg, Va. Wernberg, Eugene
A.B., Johnson Bible College ARMFIELD, JOSEPH HENRY, JR Greensboro, N. C.	Evangelical Free Church Seminary
A.B. and Ll.B., Duke University BALDWIN, JAMES CARMEN Oakland, Calif.	Total number of students, without duplication, 103
BLISS, SIDNEY KIDD	Colleges and Universities represented
Brown, Allan Howard Santa Monica, Calif. Buffam, Cecil John Perth, Ont., Canada	PRESCRIBED CURRICULUM
Cowan, George McKillop Roland, Man., Canada Brandon College; A.B., McMaster University	(Leading to the Master of Theology Degree)
Davidson, Adam Hawthorne, Jr Dallas, Texas A.B., Princeton University	JUNIOR YEAR
FIX, WILLIAM TED Blountville, Tenn. B.S., Roanoke College	Courses 1st Sem. 2nd Sem. 101 Systematic Theology I 3 hours 3 hours
HEADINGTON, LEON VINCENT Dallas, Texas B.S., Southern Methodist University	107 Hermeneutics 1 hour
B.S., Southern Methodist University HOWARD, WILLIAM WALDEN Wheaton, Ill. A.B., Wheaton College	107 Hermeneutics 1 hour 108 Spiritual life 1 hour 1 hour 201 O. T. Introduction 3 hours
HOWARD, WILLIAM WALDEN	107 Hermeneutics 1 hour 108 Spiritual life 1 hour 1 hour 201 O. T. Introduction 3 hours 205 Archaeology 2 hours
B.S., Southern Methodist University HOWARD, WILLIAM WALDEN	107 Hermeneutics 1 hour 108 Spiritual life 1 hour 1 hour 201 O. T. Introduction 3 hours 205 Archaeology 2 hours 301 N. T. Introduction 3 hours 302 Greek I 2 hours 2 hours
B.S., Southern Methodist University HOWARD, WILLIAM WALDEN	107 Hermeneutics 1 hour 108 Spiritual life 1 hour 1 hour 201 O. T. Introduction 3 hours 205 Archaeology 2 hours 301 N. T. Introduction 3 hours 302 Greek I 2 hours 2 hours 401 Church History I 1 hour 1 hour 501 Homiletics 2 hours 2 hours
B.S., Southern Methodist University HOWARD, WILLIAM WALDEN	107 Hermeneutics 1 hour 108 Spiritual life 1 hour 1 hour 201 O. T. Introduction 3 hours 205 Archaeology 2 hours 301 N. T. Introduction 3 hours 206 Greek I 2 hours 2 hours 401 Church History I 1 hour 1 hour 501 Homiletics 2 hours 2 hours 601 Bible I (Covenants and Dispensations) 2 hours 2 hours
B.S., Southern Methodist University HOWARD, WILLIAM WALDEN	107 Hermeneutics 1 hour 108 Spiritual life 1 hour 1 hour 201 O. T. Introduction 3 hours 205 Archaeology 2 hours 301 N. T. Introduction 3 hours 206 Greek I 2 hours 2 hours 401 Church History I 1 hour 1 hour 501 Homiletics 2 hours 2 hours 601 Bible I (Covenants and Dispensations) 2 hours 2 hours

FIRST MIDDLE YEAR

102	Systematic Theology II	:	3 hours	3	hours
202	Elements of Hebrew	2	4 hours		hours
303	Greek II		2 hours	. 2	2 hours
402	Church History II	2	2 hours	2	hours
502	Homiletics II	1	lhour	1	hour
602	Bible II (Genesis to Song of Solomon)	4	+ hours	4	hours
	Total, 32 semester hours	16	hours	16	hours
	SECOND MIDDLE YEA	lR			
103	Systematic Theology III	2	2 hours	2	hours
105	Christian Evidences	1	hour		
106	Apologetics			1	hour
203	Hebrew II	2	hours	2	hours
	Greek III	2	hours	2	hours
	Church History III	2	hours		
	Missions: (a) History, (b) Future	2	hours	1	hour
	Comparative Religions, Cults			1	hour
	Polities			1	hour
	Evangelism			1	hour
603	Bible III (Isaiah to John)	4	hours	4	hours
	Electives	1	hour	1	hour
	Total, 32 semester hours	16	hours	16	hours
	SENIOR YEAR				•
104	Systematic Theology IV	2	hours	2	hours
204	Hebrew III	3	hours	3	hours
305	Greek IV	2	hours	2	hours
404	History of Christian Doctrine	2	hours	2	hours
503	Pastoral Theology			1	hour
	Child Study	1	hour		
	Bible IV (Acts to Revelation)	4	hours	4	hours
	Electives	2	hours	2	hours
	Total, 32 semester hours		hours	16	hours
	Total for graduation with Th.M. degree, 12	8 h	ours.		

DESCRIPTION OF COURSES

I. Systematic Theology and Apologetics

The object of this school of the curriculum is to present a comprehensive treatment of Systematic Theology, incorporating, in addition to the usual treatment of the subject, the more extensive demands of the premillenarian interpretation of the Scriptures. Including the Prolegomena eleven major divisions of the subject are recognized, and the entire discipline is consummated in an intensive analysis of one hundred and eighty doctrines. The supreme aim of the course is to ground the student in the teaching of the Scriptures under each of these divisions and doctrines. The lecture method is followed, combined with comparison of classroom instruction with collateral matter from standard works on theology. The student has before him also printed copies of extensive analytical questionnaires prepared by the professor.

101 SYSTEMATIC THEOLOGY I.

- (1) PROLEGOMENA. Nature and sources of theology.
- (2) BIBLIOLOGY. Seven aspects of the subject are considered.
- (3) THEOLOGY PROPER. This subject is divided into two main divisions: (a) Theism; (b) Trinitarianism.
- (4) ANGELOLOGY. Under a threefold treatment the entire revelation concerning the angels of God is investigated, including Satanology and Demonology.
- (5) ANTHROPOLOGY. The subject takes a fivefold analysis. Prescribed, first year, six hours.

 PROFESSOR WALVOORD, first semester.

Professor L. S. Chafer, second semester.

102 SYSTEMATIC THEOLOGY II.

- (6) SOTERIOLOGY. Because of the importance of this division in its bearing upon intelligent gospel preaching, an entire semester is devoted to its study. This subject is treated under two major divisions: (a) The Savior, including that which He wrought both in His death and resurrection;
- (b) Salvation, including the divine undertaking and its result.
- (7) ECCLESIOLOGY. This division includes much not generally treated under this subject. The aim is to examine exhaustively the second Pauline revelation, namely, the doctrine of the true Church, which occupies a large place in the structure of Christian truth.
- (8) ESCHATOLOGY. This course contemplates all in the Scriptures which was predictive at the time of

its utterance. Together with the broader treatment of ecclesiology, as outlined above, this course covers that which is necessary for an untrammeled method in Biblical exposition.

Prescribed, second year, six hours.

PROFESSOR L. S. CHAFER, first semester.

Professor Walvoord, second semester.

103 SYSTEMATIC THEOLOGY III.

(9) CHRISTOLOGY. The doctrine of Christ unabridged, that is, not restricted to His person but incorporating also His work and its consummation.

Prescribed, first semester, third year, two hours.

PROFESSOR WALVOORD.

(10) PNEUMATOLOGY. The doctrine of the Holy Spirit, unabridged, incorporating both His per-

son and His work in this and all ages.

Prescribed, second semester, third year, two hours.

Professor Walvoord.

104 SYSTEMATIC THEOLOGY IV.

(11) DOCTRINAL SUMMARIZATION. In this course one hundred and eighty doctrines are

treated, analytically, spiritually, and pedagogically.

Prescribed, third year, four hours.

Professor L. S. Chafer.

105 CHRISTIAN EVIDENCES. General introduction to the subject, with special consideration of definitional matter and the various classes of evidence. Textbook assignments with lectures by the professor.

Prescribed, third year, first semester, one hour.

Professor R. T. Chafer.

106 APOLOGETICS. Speculative theories of science and philosophy have pushed the older arguments of atheism and deism to the background. A text which treats of these modern problems is employed together with lectures by the professor. Prescribed, third year, second semester, one hour. Professor R. T. Chafer.

107 BIBLICAL HERMENEUTICS. Throughout the course the following threefold thesis is maintained:

(a) That the Bible is a self-interpreting book, throwing light upon its own great themes and disclosing the divine purpose in relation thereto; (b) that these inherent laws of interpretation are discoverable; (c) and that compliance with these laws in Bible study is necessary to a true understanding of the divine

Bible study is necessary to a true understanding of the divine revelation. The course follows a syllabus prepared by the pro-

ressor.

Prescribed, first year, first semester, one hour.

PROFESSOR R. T. CHAFER.

108 SPIRITUAL LIFE. The aim of this course is to furnish a working knowledge of the revealed spiritual laws which govern the Christian character and service.

Prescribed, first year, two hours.

PROFESSOR L. S. CFAFER.

Electives

111 HAMARTIOLOGY. The docrtine of sin, with attention to the divine permission of it, its origin in heaven, its transmission to earth, its four-fold effect upon humanity, its peculiar character when committed by Christians, and its only cure through the death of Christ.

Elective, two hours, 1939-1940 and 1942-1943. Thesis required (5 M words).

PROFESSOR L. S. CHAFER.

112 JUDAISM. ITS SOTERIOLOGY AND ESCHATOLOGY. An analytical investigation into

the character of Judaism, its scope, its application, its relationships, its provisions, its obligations, its service, its provisions for restoration, its way of approach to God, and its future hope; special and constant attention being given both to the vital similarities and dissimilarities between Judaism and Christianity. Elective, two hours, 1939-1940 and 1942-1943. Thesis required (5 M words).

Professor L. S. Chafer.

113 A SURVEY OF BIBLICAL PROPHECY. The entire field of Biblical prophecy is considered as to the nature and value of prophecy, its major themes in both the Old and New Testaments, the two-fold divine purpose, and the consummation of all things both in heaven and on earth. Elective, two hours, 1937-1938 and 1940-1941. Thesis required (5 M words).

Professor L. S. Chafer.

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of divine grace, with its major divisions—saving grace, keeping grace, and the believer's life under grace. Extended attention is given to divine grace as it is disclosed in the Jewish covenants, and its unconditional character and eternal magnitude as the present supreme purpose for the heavenly manifestation of its unmeasured riches.

Elective, two hours, 1937-1938 and 1940-1941. Thesis required

(5 M words).

Professor L. S. Chafer.

- OLD TESTAMENT THEOLOGY. A systematic rather than a mere Biblical or historical theology of the Old Testament, with particular emphasis upon the origin of all things, the precise nature and purpose of the great covenants. the chosen earthly people, the Messianic hope, and the essential doctrines of the First Testament. Elective, two hours, 1938-1939 and 1941-1942. Thesis required (5 M words). PROFESSOR L. S. CHAFER.
- 115 NEW TESTAMENT THEOLOGY. This course aims at a comprehensive investigation into the distinctive elements of the New Testament revelation, embracing a study of the purpose, scope and character of the present unforeseen age, the present position before God of Israel. Pertinent features of Christology, the character of the four Gospels, the new divine purpose in the Church, and the doctrinal features of Elective, two hours, 1938-1939 and 1941-1942. Thesis required (5 M words). PROFESSOR L. S. CHAFER.
- 117 DOCTRINE OF THE MYSTERIES OF GOD. An exhaustive outline study of the mysteries of God as revealed in the New Testament, treated under seven main divisions. Elective, two hours, first semester. Thesis required (5 M words). Professor R. T. Chafer.
- 118 INSPIRATION OF THE SCRIPTURES, The subject is presented under PLENARY AND VERBAL. a sevenfold treatment. Elective, two hours. Professor Roach.

II. Semitic Languages, Old Testament Exegesis, and Archaeology

201 INTRODUCTION TO THE OLD TESTAMENT. The history of the text; the versions: the formation and extent of the canon; the critical attack on the Old Testament, with particular reference to Pentateuchal criticism; the authenticity of the Old Testament; introduction to the separate books. Prescribed, first year, first semester, three hours. PROFESSOR FEINBERG

- 202 HEBREW I. Elements of Hebrew. The essentials of grammar, with readings in Genesis, Prescribed, second year, eight hours. PROFESSOR SIEGEL.
- 203 HEBREW II. Advanced Hebrew. Further study in grammar and syntax; reading Deuteronomy and selected portions of 1 Samuel. Prescribed, third year, four hours. PROFESSOR FEINBERG.
- 204 HEBREW III. Book of Isaiah. This course will include not only an accurate study of the text in the light of its historical background and style, but will deal with the fullness of the Isaianic contribution in the field of Messianic prophecy. Prescribed, fourth year, six hours. PROFESSOR FEINBERG.
- 205 ARCHAEOLOGY. A study of the archaeological research in the land of Palestine. Prescribed, first year, second semester, two hours. PROFESSOR FEINBERG.

Electives

- 211 OLD TESTAMENT TACTUAL CRITICISM. A study of the Massoretic notes, the parallel passages and the versions, with a view to explaining, as far as possible, how variations have occurred. Elective, two hours. Professor Feinberg.
- 212 ADVANCED HEBREW READING. Selected portions of the Hebrew text, with emphasis on rapid reading. Prerequisite, two years of Hebrew study. Elective, two hours. Professor Feinberg.
- 213 BIBLICAL ARAMAIC. A study of the grammar, with reading in Daniel and Ezra. Elective, two hours. Professor Feinberg.
- 214 READING OF SELECTED PSALMS Particular emphasis is laid upon FROM THE HEBREW TEXT. the devotional and practical values. Elective, four hours.

Professor Feinberg.

215 MESSIANIC PROPHECIES IN THE OLD TESTAMENT. A study of the Messianic prophecies in their progressive unfolding, on the basis of the Hebrew text.

Elective, four hours.

PROFESSOR FEINBERG.

216 ARCHAEOLOGY AND THE OLD TESTAMENT. The bearing of discoveries on the historicity of the Old Testament and the conditions under which it was written.

Elective, two hours.

Professor Feinberg.

III. New Testament Literature and Exegesis

This department endeavors to train the student to do careful exegetical work in the Greek New Testament. In the first half of the undergraduate course great stress is laid on the mastery of forms and the acquisition of a working vocabulary; in the second half, on the study of syntax and work in exegesis. Use is made of the new light shed on the Greek of the New Testament by the papyri, the ostraca, and the inscriptions. Such works as Deissmann's Bible Studies and Light from the Ancient East, Milligan's Here and There Among the Papyri and Selections from the Greek Papyri, and Moulton and Milligan's Vocabulary of the Greek New Testament are available in the library.

An adequate training in the elements of Greek is a prerequisite for full standing as a Junior. Matriculates deficient in this requirement will take Course 300, Elements of Greek, eight hours, without credit, in the place of Course 302, Greek I, four hours. Such students catch up with their class in the Greek course by devoting a sufficient number of hours from elective Greek courses to complete the requirements in Greek for graduation.

Beginning with the Fourteenth Annual Session (1937-1938) all candidates for the Master of Theology degree in the regular course will be required to read the entire Greek New Testament during the four-year period of the course.

300 THE ELEMENTS OF GREEK. This is an introductory course and is intended for the student who has had no Greek or who needs a review in the elements of the language. Davis' Beginner's Grammar of the Greek New Testament is the text used.

Prerequisite year, eight hours, but not credited toward a degree.

PROFESSOR SIEGEL.

- 301 INTRODUCTION TO THE NEW TESTAMENT. The formation, history and extent of the canon; introduction, including date, authenticity, authorship, etc., to the books of the New Testament; textual criticism; New Testament archæology.

 Prescribed, first year, three hours.

 Professor Harrison.
- 302 GREEK I. During the first semester a thorough review is made of the elements of Greek. This is followed by more advanced work in Dana and Mantey's Manual Grammar of the Greek New Testament in the second semester. John's Gospel is read with care.

 Prescribed, first year, four hours.

 PROFESSOR SIEGEL.
- 303 GREEK II. The Lucan writings are studied in this year, the Gospel in the first semester and the Acts in the second semester. Syntax is continued with Dana and Mantey as a text. Prescribed, second year, four hours.

 Professors Harrison and Siegel.
- 304 GREEK III. The first semester is given up to the exegesis of First Corinthians. The Prison Epistles are studied in the same way in the second semester. The work in syntax is based largely on Robertson's Grammar of the Greek New Testament in the Light of Historical Research.

 Prescribed, third year, four hours.
- 305 GREEK IV. The first semester is spent in the exegesis of the Epistle to the Romans; the second semester in the exegesis of the Epistle to the Hebrews.

 Prescribed, fourth year, four hours.

Professor Harrison.

Professor Harrison.

Electives

The graduate department is designed to aid men who wish to make more extensive study of the Greek New Testament than is possible in the prescribed course. The chief emphasis is on exegesis. It is expected that the candidate for the Doctor of Theology degree in Greek will study all the New Testament books in class. It is possible for men in the regular course to cover many of the books by taking sufficient elective work in the Greek department.

311 THE GOSPEL OF MATTHEW. This is primarily a reading course.

The methods of interpretation will

be discussed and word studies will be made of the most important words.
Elective, two hours.
PROFESSOR SIEGEL.

- 312 GREEK SEMINAR. This course is somewhat flexible as to materials studied, but it includes advanced grammar, selections from the papyri, and some special problems of the Greek New Testament. Admission by consent of the professor.

 Elective, two hours, first semester, 1937-1938 and 1939-1940.

 PROFESSOR HARRISON.
- The study embraces 1, 2
 THE REVELATION.
 The study embraces 1, 2
 The salonians and 2 Peter
 in the first semester and the Revelation in the second semester.
 In addition to classroom work, the students write several papers
 on assigned subjects.
 Elective, four hours, 1937-1938 and 1939-1940.
 PROFESSOR HARRISON.
- 314 GALATIANS. The objective in this course is a detailed exegesis of the epistle, together with an examination of the historical problems raised in the book.

 Elective, two hours, first semester, 1937-1938 and 1939-1940.

 PROFESSOR HARRISON.
- 315 SECOND CORINTHIANS. The plan of study is much the same as in Galatians. Students are required to make use of Greek commentaries in their study of the book. Elective, two hours, second semester, 1937-1938 and 1939-1940. Professor Harrison.
- 316 THE GENERAL EPISTLES. The books covered are James, 1 Peter, 1, 2, 3 John, Jude.
 Elective, two hours, first semester, 1938-1939 and 1940-1941.
 PROFESSOR HARRISON.
- 317 THE PASTORAL EPISTLES. The course consists in the exegesis of 1, 2 Timothy, and Titus. Elective, two hours, first semester, 1938-1939 and 1940-1941. PROFESSOR HARRISON.
- 318 THE SEPTUAGINT. A survey of the origin and nature of the Greek Old Testament, with the reading of selected portions. Comparison with the Hebrew text. Elective, two hours, second semester, 1938-1939 and 1940-1941. Professor Harrison.

IV. Sacred History

In this school of the curriculum the method of instruction is largely by means of lectures and recitation, together with assigned reading of standard works on the various subjects. An outstanding feature of the work in this department is that, in the interpretation of the history of the visible Church, the truth regarding the unique nature and calling of the New Testament Church is at no time obscured. This is of vital importance, as failure to recognize the purpose of God in this dispensation has resulted, and necessarily so, in a wrong interpretation of Church History.

- 401 CHURCH HISTORY I. A general introduction to the entire field of Church History.

 Prescribed, first year, two hours.

 Professor Nash.
- 402 CHURCH HISTORY II. From the close of the Apostolic Age to the Reformation.

 Prescribed, second year, four hours.

 Professor Nash.
- 403 CHURCH HISTORY III. From the Reformation to modern times.

 A continuation of Course 402. Lectures, recitations, and assigned reading.

 Prescribed, third year, first semester, two hours.

 PROFESSOR NASH.
- Apologists and the later Greek and Latin Fathers, the Nicene and Post-Nicene theology; Mediæval theology, the rise and development of Scholasticism; the Reformation and Counter Reformation, the formulation of the Creeds, Protestant and Roman Catholic; the modern influence of philosophy and scientific research upon theology. Text: History of Christian Doctrine, Fisher.

 Prescribed, third year, four hours.

 Professor Nash.
- MISSIONS: (a) HISTORY, (b) FUTURE. The aim of this course is not only (a) to give a comprehensive view of the history of Christian missions, but also (b) to emphasize the large place missions holds in God's purpose to the end of the present age. In purpose and outlook our Seminary has been intensely missionary from the beginning. With a view to an expanding preparation for missionary service this course is prescribed, embracing the following: (1) Faith missions—their history and achievements; (2) Hebrew missions in the

homeland and abroad; (3) missions, today and tomorrow; (4) appraisal of the missionary attitude and ideals of the Seminary, a study of the missions under which our graduates are serving, and the particular contribution they are making in these fields. Prescribed, two hours, first semester; one hour, second semester. Prescribed, two hours, first semester; one hour, second semester, third year.

PROFESSOR SPANGLER.

406 COMPARATIVE RELIGIONS, AND CULTS. At no point in this course is the Christian faith compromised by this comparative study, but rather its unique character as the only revealed truth of God, distinct from all religions, is kept inviolate before the mind of the student. Prescribed, third year, one hour, second semester. PROFESSOR SPANGLER.

Electives

- 411 EARLY CHURCH HISTORY. The expansion of Christianity and its conflict with Judaism and paganism in the first five centuries of our era based upon the study of selected patristic writings, in translation. Additional credit on the basis of thesis work. Courses 401 and 402 or their equivalent are a prerequisite for this course.

 Elective, two hours (one hour a week through the year).

 PROFESSOR NASH.
- 412 HISTORY OF THE REFORMATION. An intensive study of this period, dealing with the causes of the Reformation and tracing the history of the movement in the various countries of Western Europe. Additional credit may be arranged for on the basis of thesis work. Elective, two hours.

 PROFESSOR NASH.
- 413 HISTORY OF THE DOCTRINE. A seminar course. Additional credit may be gained on the basis of thesis work. Prerequisite, Course 404, or its equivalent.

 Elective, two hours (one hour a week throughout the year).

 PROFESSOR NASH.
- 414 THE HISTORY OF PREACHING. A survey of the art of preaching during the Christian centuries. This course is open to Middlers and Seniors as well as graduate students.

 Elective, two hours, first semester.

 Professor Nash.

- 415. MODERN RELIGIOUS LIBERALISM. Lectures and assigned reading.

 Open to Middlers and Seniors.

 Elective, two hours, second semester.

 PROFESSOR NASH.
- ORIGIN OF RELIGION. In view of the discoveries made by specialists in this department of anthropology, a new emphasis must be placed upon "first things" in man's earliest conception of God and in man's early attitude toward God. This necessarily includes the only sane conception of the origin of the world and of man; the origin of primitive worship, prayer and sacrifice; the origin of belief in immortality; the origin of social ethics as seen in the family and its correlates.

 Elective, two hours.

 Professor Spangler.

V. Homiletics and Practical Theology

- 501 HOMILETICS I. Preparation and Delivery of Sermons. The instruction is given from textbook and lecture, including text analysis and outline development. Each student must present at least one written sermon per semester. Prescribed, first year, four hours.

 Professor Nash.
- 502 HOMILETICS II. The aim is to ground the student in principles governing effective expository preaching.

 Prescribed, second year, two hours.

 Professor Nash.
- 503 PASTORAL THEOLOGY. The lecture method is used and practical exercises are conducted by the professor. Prescribed, fourth year, one hour. Professor Spangler.
- Testament teaching concerning church order and discipline, followed by a study of the three grand divisions of modern church government, covering Episcopacy, the Presbyterian system and the Congregational form, concluding with a detailed study of the polities of the denominations represented in the class.

 Prescribed, third year, one hour.
- Professor R. T. Chafer.

 505 EVANGELISM. An exhaustive treatment of the principles governing effective evangelism, both public and personal.

 Prescribed, third year, one hour.

 Professor L. S. Chafer.

506 CHILD STUDY. This is an introductory course, based upon the sane conclusions of Child Psychology. Its objective is to aid the minister in his practical work with children in the several organizational activities of the church, in which children are taught and have part. The Bible is employed as a most important adjunct, along with authentic, available helps in Hebrew literature.

Prescribed, fourth year, one hour.

PROFESSOR SPANGLER.

Electives

511 PUBLIC SPEAKING AND READING. (A) Public Speaking; (B)
Public Reading. Special attention is given to the public reading of the Scriptures, hymns, etc.
Elective, one hour.
PROFESSOR SPANGLER.

VI. English Bible Exposition

This school of the curriculum offers an unusual training in the English Bible. Four visiting teachers, each known as a Bible lecturer of power and spiritual insight, are employed to cover sixteen pivotal books of the Bible during four years in seriatim courses.

All the sixty-six books of the Bible are covered during the course by the resident professor of English Bible and other members of the resident staff.

601 BIBLE I. The Covenants and Dispensations. This course is introductory to the general study of the Scriptures, and is a thorough presentation of the major divisions of the Bible, a knowledge of which is essential to a right understanding of the Divine Revelation.

Prescribed, first year, four hours.

PROFESSOR LINCOLN.

602 BIBLE II. This course covers the books of Genesis to the Song of Solomon, inclusive.

Prescribed, second year, eight hours.

PROFESSOR LINCOLN, visiting Professors and members of Resident Faculty.

603 BIBLE III. This course continues the study from Isaiah to John's Gospel, inclusive.

Prescribed, third year, eight hours.

Professor Lincoln, visiting Professors and members of Resident Faculty.

604 BIBLE IV. Beginning with Acts, the remaining books of the New Testament are covered in the course.

Prescribed, fourth year, eight hours.

Professor Lincoln, visiting Professors and members of Resident Faculty.

VII. Philosophy

701 LOGIC. The need of training in Logic, as preparatory to the study of Hermeneutics, is quite imperative; and for those who have not included this subject in their college course it is required.

Prescribed, one hour.

PROFESSOR SPANGLER.

711 THE PHILOSOPHY OF THEISM. This course offers a sufficient explanation of the universe and an adequate theory of truth and life. The thesis is that the Bible provides the only adequate metaphysics in respect to man in all of his relations.

Elective, four hours.

Professor Spangler.

712 THE PHILOSOPHY OF THE CHRISTIAN RELIGION.
Elective, four hours.
PROFESSOR SPANGLER.

This study is supplementary to that of the Philosophy of Theism.

713 CHRISTIAN ETHICS. As preliminary, there is a brief study of the first principles and psychology of ethical theory: also a survey of the several schools in general ethics to discover their untenableness and inadequacy for the "walk" of the saint. The Bible, especially the Prophets and the New Testament, is set forth as the one sufficient rule of life. Elective, one hour.

Professor Spangler.

BRIEF HISTORICAL STATEMENT

In response to a wide-spread desire amongst conservative Christian leaders for a ministerial training which should at once retain the values of a standard theological course and combine with these a thorough training in expository preaching and teaching of the Word of God, Dr. Lewis Sperry Chafer, then of New York City, in the winter of 1921 invited Dr. Alex. B. Winchester, Pastor Extramuros of Knox Presbyterian Church, Toronto, Canada, and Dr. W. H. Griffith Thomas, late professor at Oxford University, England, and Wycliff College in Toronto, a noted Anglican scholar and minister, to meet at Atlanta, Georgia, to consider the possibilities of such a school. As a result of the

conference it was decided to make known the plan and seek a location for the start of the work.

In 1923, while Dr. Chafer was holding a Bible conference at the First Presbyterian Church of Dallas, he broached the plan to the pastor, Dr. William M. Anderson, who at once called together a temporary board with the determination of starting the school the following fall. In May, 1924, Dr. Rollin T. Chafer was engaged to organize the work for the opening on October 1. Beginning with a student body of twelve men, in rented quarters on Hughes Circle, the Seminary has had a steady yearly growth. In 1929 the school was reorganized on a broader basis, by amendment of its State charter, the control passing from the original Board of Trustees to a body of wider representation, known as the Board of Incorporate Members which in turn is divided into two smaller boards, namely, Board of Regents, controlling the faculty and educational features, and Board of Trustees, concerned with the finances and physical equipment of the Seminary.

In 1926 a goodly portion of the present site was purchased by Dallas friends and the following year the first building was erected with funds provided by Mr. and Mrs. Adam Davidson in memory of Mr. Davidson's mother and known as the Lidie C. Davidson Hall. The next year the members of the Bible classes of the late Rev. Daniel Miner Stearns of Philadelphia erected a dormitory known as the D. M. Stearns Memorial Hall. In 1929 Mr. George T. Bisel of Philadelphia completed the campus site, adding the full frontage of the Swiss Avenue block by the purchase of a large apartment house, now used for married students, and two residences, one known as the White House, used as an overflow dormitory, the other being used as the home of a faculty member. The full capacity of the present equipment was reached three years ago, and more extended quarters are badly needed.

LIBRARY

The reference and general theological library of the late W. H. Griffith Thomas, D.D., selected with discriminating care by him through a long term of years and comprising about 4,500 bound volumes and 1,500 pamphlets, was purchased and presented to the Seminary soon after Dr. Thomas' death by Mr. William Nairn of Dundee, Scotland. This became the nucleus of the growing Seminary library, to which was added in 1925 as a gift from the owner the valuable private library of Perry Wayland Sinks, S.T.D. Other substantial gifts to the library have come from Professor H. A. Ironside, Dr. Howard Kelley, and many other smaller collections. The present working library of about 12,000 volumes is much more valuable than its numbers would indicate, for, unlike many seminary libraries, it has been so carefully selected it contains very little "deadwood." It is being increased as rapidly as possible. The leading theological reviews of America and Europe, as well as much popular current literature, are available in the reading room.

TERMS OF ADMISSION

It is the aim of the Seminary to maintain a high standard of reverent scholarship. Students planning to enter the Christian ministry are urged to complete, whenever practicable, a regular classical course at some accredited college or university. An applicant for admission to matriculation and enrollment as a student in the Seminary must present to the Registrar the following credentials:

1. A student applying for admission by letter and not known by any member of the faculty should present the names of pastors or others of known Christian standing, to whom inquiries may be sent concerning the following: Evidence that the applicant is born again, is yielded to the will of God, is endowed with ministry gifts, and agrees essentially with the system of doctrine taught in this Seminary.

2. A college diploma or an equivalent certificate of the completion of a regular academic course. Exceptions to this rule, necessarily few in number, are confined to experienced Christian workers who give evidence of possessing the natural gifts and literary proficiency required for a satisfactory pursuit of a course in theology. The number of such admissions will be determined by available room space, but shall not exceed four each year. In all cases a transcript of record of work done in college or other institutions must be submitted.

DIPLOMAS, CERTIFICATES AND DEGREES

On completion of the prescribed four-year course of study with satisfactory grades students who hold the degree of A.B. or its academic equivalent receive a diploma carrying the degree of Master of Theology (Th.M.). The few allowable students deficient in college work and admitted to this course as exceptions, receive, upon satisfactory completion of the work, a certificate without degree. A student who takes a part of this course, passing the required grades, may receive a certificate specifying the work completed. A graduation fee (\$10.00) is charged, which covers the cost of diploma, cap and gown, hood and other incidentals.

THE GRADUATE SCHOOL

Courses of study leading to the degrees of Master of Theology (Th.M.) and Doctor of Theology (Th.D.) are provided. Men who have had both regular academic and seminary training and hold the degrees of A.B. and B.D., or their respective academic and theological equivalents, may be candidates for the graduate course degrees provided in all cases such candidates have included in their theological training courses satisfying standard requirements in Hebrew and Greek. Applicants for admission to these courses must submit transcripts of record of work done in institutions in which former courses were pursued, accompanied with a formal application on a blank form furnished on request addressed to the Registrar.

Master of Theology Degree

Besides the prescribed four-year course leading to the Master of Theology degree (Th.M.), the following schedule is offered to students who have completed the work leading to the Bachelor of Divinity degree, or its equivalent, in other standard seminaries: Thirty semester hours of classroom and thesis work are required for the completion of the course leading to the Th.M. degree, apportioned as follows: twenty semester hours to be devoted to a major subject in the general field of one of the following departments of the curriculum: namely, Systematic Theology, Semitic Languages and Old Testament Exegesis, New Testament Literature and Exegesis, and Sacred History. These twenty hours apportioned to the major shall be divided into a minimum of fourteen semester hours of classroom work and six semester hours to be credited for a satisfactory thesis on a subject chosen from the field of the major. The thesis, which must be characterized by literary excellence, shall contain not less than 10,000 words. Minor subjects covering not less than ten semester hours shall be chosen from any major departments of the curriculum not related to the major subject. The thesis, which must be twpewritten and bound, must conform strictly to the standards described in the Manual of Instructions for the Preparation of Graduation Theses and Dissertations, and shall become the property of the Seminary.

Doctor of Theology Degree

Candidates for the degree of Th.D. must meet the following requirements:

- 1. The applicant must hold an A.B. degree, or its academic equivalent, and the B.D. degree, or its theological equivalent. His transcripts of record, recommendations and other credentials will be reviewed by the Credits Committee of the Faculty. His eligibility to pursue the work will be passed upon by this committee. Undergraduate students of Dallas Theological Seminary who plan to pursue the graduate work leading to the Th.D. degree may file an application for such study during the Senior year to be passed upon by the Credits Committee.
- 2. The applicant who holds these prerequisite degrees must complete a minimum of three years of additional work before receiving the Th.D. degree, two years of which must be taken in residence with the privilege of taking the third year *in absentia*.
- 3. A minimum of one year must be devoted to resident study in the Graduate School of the Dallas Theological Seminary, during which time sixteen semester hours must be devoted to a major subject, and eight semester hours divided between two minor studies. Transfer credits from standard orthodox seminaries will be accepted, subject to the approval of the Credits Committee, to satisfy the residence

requirements other than the minimum of one year required by this Seminary.

4. An exhaustive oral examination will be required in the field of the major subject conducted before a committee of the Faculty by the professor in whose department the work is taken. Satisfactory written examinations shall satisfy the requirements of the minor subjects.

- 5. In addition to completing the courses leading to the oral and written examinations, each applicant is required to write a dissertation of not less than 50,000 words. The subject shall be chosen by the applicant in consultation with the major professor, and its development must show thorough preparation and excellent literary form. The dissertation must be filed with the major professor by April first prior to the granting of the degree. Two typewritten copies of this dissertation, properly bound, must be filed in the archives of the Seminary. The dissertation must conform strictly to the standards described in the Manual of Instructions for the Preparation of Graduation Theses and Dissertations, and becomes the property of this institution. Should the applicant desire to publish his dissertation, he will be allowed to do so on approval of the Administration Committee. The copyright of the published dissertation, however, shall be the property of the Dallas Theological Seminary.
- 6. The major study and subject of the dissertation may be chosen only under the rules governing this course. Minors shall be chosen from the elective courses of any of the other main divisions of the curriculum not related to the major.
- 7. No candidate for the degree of Doctor of Theology shall be allowed to receive this honor from the Seminary who does not hold the system of truth essentially as set forth in the Doctrinal Statement of the Seminary.

EXPENSES

There are no tuition fees. Dormitory rooms are furnished rent free, the student being required to furnish bed linen and towels only, although it is well for each student to furnish one or two extra blankets for use in the coldest weather. A small charge covering the room laundry work is made. A nominal charge for rooms will be made for occupancy during the summer vacation to cover the public service costs. Twelve rent-free apartments ranging from two to four rooms with private baths are available on the campus for married students. Academically regular students are given first choice of rooms and apartments, others being accommodated only in case of vacancies. This order also obtains in the assignment of student-help positions.

The Seminary conducts a refectory under the management of a competent steward, excellent board being furnished at \$5.25 a week. The cost of textbooks the first year is about \$25. After the first year the expense of textbooks is less.

Bibliotheca Sacra THY IS TRUTH

A Theological Quarterly

Founded in 1843

This 128-page theological review became the organ of the Dallas Theological Seminary in January, 1934. Each of the quarterly numbers contain enough material to make a fair-sized book. The following averages of contributions during the last four years in each volume (four quarterly numbers) have been: twelve editorials, thirty major articles and installments, and ninety-four book reviews, many of the latter comprehensively treated. This mass of literature, covering a great variety of subjects, forms a large volume worth far more than the subscription price. No minister or instructed layman can offord to be without this literature at this price. Sample copies are sent out with the understanding that they will be returned should the recipient not care to subscribe.

RATES

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Address: Rollin Thomas Chafer, Editor

3909 Swiss Avenue

THE SEMINARY BOOK ROOM

Sound Christian literature may be ordered through this service. We give special attention to the supply of works written by members of the Seminary Faculty and Board Members.

Address orders and inquiries to the

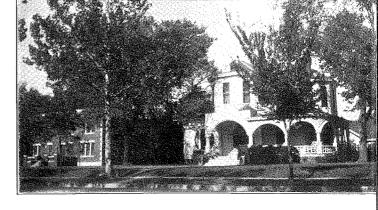
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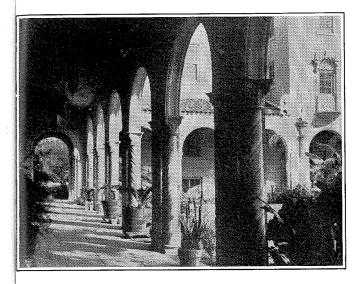
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Dallas, Texas

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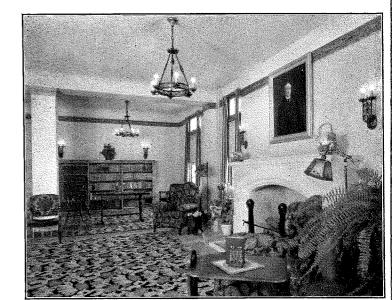
THE "WHITE HOUSE" (Auxiliary Dormitory)

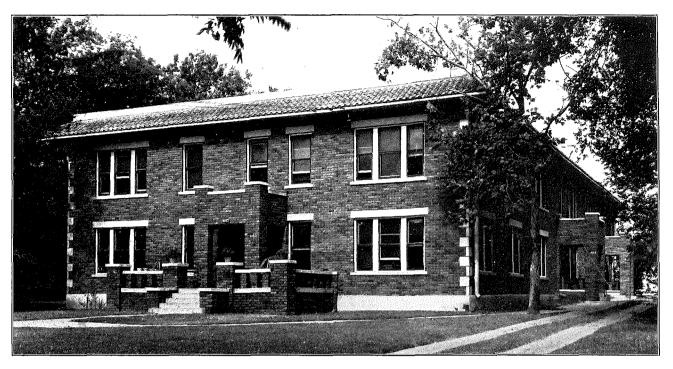




THE CLOISTER (Connecting Stearns and Davidson Halls)







—Photographs by McAnally.

Married Students' Apartment House, situated on the campus facing Swiss Avenue.

